

# EHCNA 2

Education application  $\square$ 

Request for information  $\square$ 

This form is designed to gather information in accordance with the Children and Families Act 2014 and should be completed by **Educational Settings** who work with a child or young person who has Special Educational Needs and / or Disabilities.

Note: to accompany your application, it would be beneficial if you could sign post parents, carers and young people to submit their views using the **Education**, **Health and Care Needs Assessment: parent, carer and young person application**.

The parent, carer and young person application is **required** to give **consent** to the Local Authority regarding the sharing and gathering of information about the child / young person.

Article 5 (e) of the GDPR states personal data shall be kept for no longer than is necessary for the purposes for which it is being processed.

The sharing and requesting of information will be done only where it is necessary or where the Local Authority are legally obliged to do so and is strictly in accordance with the Data Protection Act 2018 and General Data Protection Regulation 2018.

#### Request to assess

| I would like to request the Local Authority undertakes a statutory asse | essment on: |
|---|-------------|
|   |             |
| Head / Principal Signature:   | Print:      |
| Date:   |             |

### **Contact details**

| Family Na          | me             |                    |           |                | First Name            | es                        |                       |
|--------------------|----------------|--------------------|-----------|----------------|-----------------------|---------------------------|-----------------------|
|                    |                |                    |           |                |                       |                           |                       |
| Address            |                |                    |           |                | Date of Bi            | rth                       |                       |
|                    |                |                    |           |                |                       |                           |                       |
|                    |                |                    |           |                | Telephone             | 2                         |                       |
|                    |                |                    |           |                |                       |                           |                       |
|                    |                |                    |           |                | Email                 |                           |                       |
|                    |                |                    |           |                |                       |                           |                       |
|                    |                | I Atter            | nd/Rece   | ntly Attende   | ed this Educ          | ational Setting           |                       |
|                    |                |                    |           |                |                       |                           |                       |
| Ge                 | nder           | First Langu        | age       | Ethn           | icity                 | NHS Number                | EHA / CIN / CP        |
|                    |                |                    |           |                |                       |                           |                       |
| GP contac          | t details      |                    |           |                |                       |                           |                       |
| Persons w          | ith Parental   | Responsibility     | Relatio   | onship         |                       | Contact Details (if diffe | rent)                 |
|                    |                |                    |           |                |                       |                           |                       |
|                    |                |                    |           |                |                       |                           |                       |
| Lives with         |                |                    |           |                |                       |                           |                       |
| Looked At          | fter Child (LA | .C)                |           |                |                       | Yes 🗆                     | No 🗆                  |
| Authority          | responsible    | for this child / y | oung pe   | erson          |                       |                           |                       |
| If YES, Wh         | at is the nan  | ne and contact     | details o | of my social v | worker is             |                           |                       |
| Name               |                |                    |           |                | Address               |                           |                       |
| Tel                |                |                    |           |                |                       |                           |                       |
| Email              |                |                    |           |                |                       |                           |                       |
| Communi            | cation         |                    |           |                |                       |                           |                       |
| Who is th          | e initial poin | t of contact?      |           |                |                       |                           |                       |
| How do the Method: | ney prefer to  | be contacted?      |           |                | Detail:               |                           |                       |
|                    |                |                    |           |                |                       |                           |                       |
| Language           | Used at Hon    | ne                 |           |                | Details of the family | any interpretation/acce   | ss support needed for |
|                    |                |                    |           |                |                       |                           |                       |

# Details of the person completing this form

| Name            | Role               |  |
|-----------------|--------------------|--|
| Tel No          | Email              |  |
| Name of setting | Address of setting |  |
| Signature       | Date               |  |

# **EYFS: current and previous attainment**

| Current academic year                   |                             | Age in years a     | nd months              |                           |
|---|-----------------------------|--------------------|------------------------|---------------------------|
| Subject                                 | Current level of attainment | Standardised score | Reading / spelling age | Previous years attainment |
| Reading                                 |                             |                    |                        |                           |
| Writing                                 |                             |                    |                        |                           |
| Numbers                                 |                             |                    |                        |                           |
| Shape, space and measure                |                             |                    |                        |                           |
| Making relationships                    |                             |                    |                        |                           |
| Self-confidence and self-<br>awareness  |                             |                    |                        |                           |
| Managing feelings and behaviour         |                             |                    |                        |                           |
| Listening and attention                 |                             |                    |                        |                           |
| Understanding                           |                             |                    |                        |                           |
| Speaking                                |                             |                    |                        |                           |
| Moving and handling                     |                             |                    |                        |                           |
| Health and self-care                    |                             |                    |                        |                           |
| People and communities                  |                             |                    |                        |                           |
| The world                               |                             |                    |                        |                           |
| Technology                              |                             |                    |                        |                           |
| Exploring and using media and materials |                             |                    |                        |                           |
| Being imaginative                       |                             |                    |                        |                           |

# **Key stage 1 and 2 attainment**

| Current academic year |                                | Age in years a     | nd months              |                           |
|-----------------------|--------------------------------|--------------------|------------------------|---------------------------|
| Subject               | Current level of<br>attainment | Standardised score | Reading / spelling age | Previous years attainment |
| Reading               |                                |                    |                        |                           |
| Writing               |                                |                    |                        |                           |
| SPaG                  |                                |                    |                        |                           |
| Maths                 |                                |                    |                        |                           |

### Key stage 3, 4 and post 16 attainment

| Subject (adapt as appropriate) | End of Key Stage 3 | End of Key Stage 4 | Post 16<br>(College/Sixth form) | Further Education |
|--------------------------------|--------------------|--------------------|---------------------------------|-------------------|
|                                |                    |                    |                                 |                   |
|                                |                    |                    |                                 |                   |
|                                |                    |                    |                                 |                   |
|                                |                    |                    |                                 |                   |
|                                |                    |                    |                                 |                   |
|                                |                    |                    |                                 |                   |

### Attendance

| Current Academic year | Previous Academic Year | 2 years previous |
|-----------------------|------------------------|------------------|
|                       |                        |                  |

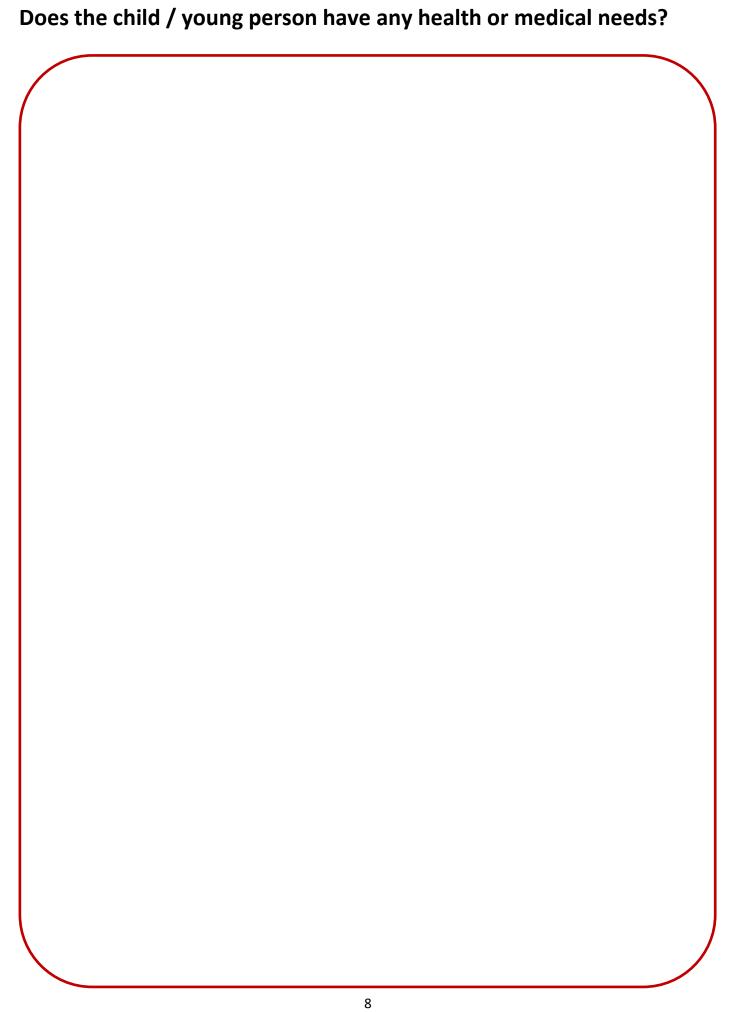
### **SEND** and provision summary

| Summary of SEN   |  |
|--|--|
| What is the impact of the child / young person's SEN on their education?   |  |
| What strategies have best supported this child / young person so far in their education?                         |  |
| N.B. These should be specific, class and school based strategies which are relevant to the child / young person. |  |

# What are the child / young person's strengths and needs?

|   |            | ase provide an overview of the child / young person's strengths and needs |
|---|------------|---|
| (barriers to learn                        | ing).      |   |
| Communication and Interaction             | Strengths: |   |
|   | Needs:     |   |
| Cognition and<br>Learning                 | Strengths: |   |
|   | Needs:     |   |
| Social,<br>Emotional and<br>Mental Health | Strengths: |   |
|   | Needs:     |   |
| Physical and<br>Sensory                   | Strengths: |   |
|   | Needs:     |   |
| Independence<br>and key skills            | Strengths: |   |

|                                       | Needs:     |  |
|---------------------------------------|------------|--|
| Preparing for<br>Key Transitions      | Strengths: |  |
|                                       | Needs:     |  |
|                                       |            | Preparation for Adulthood Compulsory from Year 9 onwards |
| Higher Education and / or Employment  | Strengths: |  |
|                                       | Needs:     |  |
| Independent<br>Living                 | Strengths: |  |
|                                       | Needs:     |  |
| Participation in Society              | Strengths: |  |
|                                       | Needs:     |  |
| Being as<br>healthy as<br>possible in | Strengths: |  |
| adult life                            | Needs:     |  |



| there l | peen, or | is there c  | urrently a | ny social | care invo | lvementi |
|---------|----------|-------------|------------|-----------|-----------|----------|
| there I | peen, or | is there cı | urrently a | ny social | care invo | lvement? |
| there l | peen, or | is there c  | urrently a | ny social | care invo | lvement? |
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| there I | peen, or | is there c  | urrently a | ny social | care invo | lvement? |

What are the anticipated learning development outcomes you would like the child/ young person to achieve?

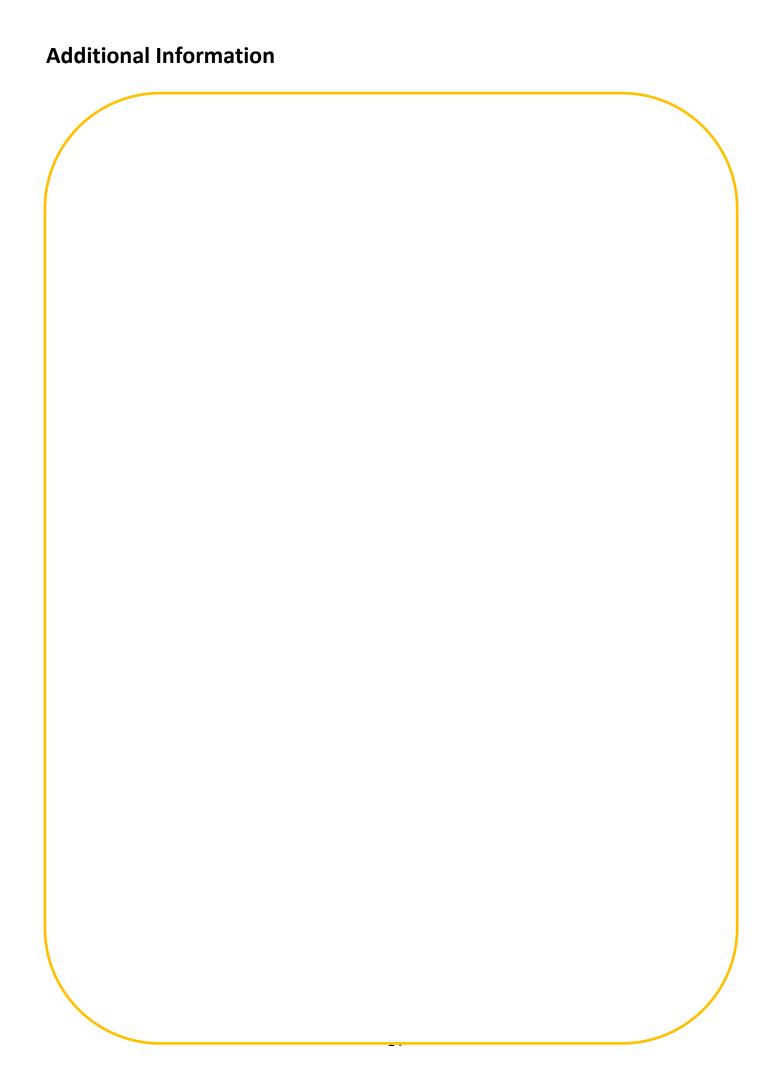
| <u> </u>  |           |  |
|-----------|-----------|--|
| Outcome 1 | Outcome 2 |  |
|           |           |  |
|           |           |  |
|           |           |  |
|           |           |  |
|           |           |  |
|           |           |  |
| · /       |           |  |
| Outcome 3 | Outcome 4 |  |

| erson to | achieve?                 |                |               |                 |    |
|----------|--------------------------|----------------|---------------|-----------------|----|
|          |                          |                |               |                 |    |
|          |                          |                |               |                 |    |
|          |                          |                |               |                 |    |
|          |                          |                |               |                 |    |
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|          |                          |                |               |                 |    |
|          |                          |                |               |                 |    |
|          |                          |                |               |                 |    |
|          |                          |                |               |                 |    |
|          | any social c<br>achieve? | are outcomes y | ou would like | the child / yo  | un |
|          |                          | are outcomes y | ou would like | the child / yo  | un |
|          |                          | are outcomes y | ou would like | the child / you | un |
|          |                          | are outcomes y | ou would like | the child / you | un |
|          |                          | are outcomes y | ou would like | the child / you | un |
|          |                          | are outcomes y | ou would like | the child / you | un |
|          |                          | are outcomes y | ou would like | the child / you | un |

#### **Evidence and documentation required**

#### Where possible please attach to your application:

- 3 cycles of the Plan Do Review process.
  - These should detail the level of support the child / young person is currently accessing through an SEN support plan.
  - Support plans should be reflective of practice and contain a critique of what provision is and has been in place.
  - You should be explicit in identifying strategies and provision which have and have not had impact in supporting the child / young person.



### Professionals who have helped to support the child / young person

Please provide details of anyone who has helped or supported you over the last 12 months (or longer in some situations). *Note: all contact details must be provided to allow advice to be sought accurately and in a timely manner.* 

| Name:  | Address:       |
|--|----------------|
| Role / Relationship:   |                |
| Date of Involvement (From/Until):                              | Tel:<br>Email: |
|  |                |
| Name:  | Address:       |
| Role / Relationship:   |                |
| Date of Involvement (From/Until):                              | Tel:<br>Email: |
| Date of involvement (From) ontiny.                             |                |
|  |                |
|  |                |
| Name:  | Address:       |
| Name: Role / Relationship:                                     | Address:       |
| Role / Relationship:   | Tel:           |
|  |                |
| Role / Relationship:   | Tel:           |
| Role / Relationship:  Date of Involvement (From/Until):        | Tel:<br>Email: |
| Role / Relationship:  Date of Involvement (From/Until):  Name: | Tel:           |
| Role / Relationship:  Date of Involvement (From/Until):        | Tel:<br>Email: |
| Role / Relationship:  Date of Involvement (From/Until):  Name: | Tel:<br>Email: |

# Professionals who have helped to support the child / young person

| Name:                             | Address:       |
|-----------------------------------|----------------|
| Role / Relationship:              |                |
| Date of Involvement (From/Until): | Tel:<br>Email: |
|                                   |                |
| Name:                             | Address:       |
| Role / Relationship:              |                |
| Date of Involvement (From/Until): | Tel:<br>Email: |
|                                   |                |
| Name:                             | Address:       |
| Role / Relationship:              |                |
| Date of Involvement (From/Until): | Tel:<br>Email: |
|                                   |                |
| Name:                             | Address:       |
| Role / Relationship:              |                |
| Date of Involvement (From/Until): | Tel:<br>Email: |
|                                   |                |
| Name:                             | Address:       |
| Role / Relationship:              |                |
| Date of Involvement (From/Until): | Tel:<br>Email: |

#### How do I submit this form?



Please fill in this form in a Word format.



Save your document as:

EHCNA, Surname, First name, Date of Birth E.g. EHCNA Smith John 050512





Now print off and sign.





Please also scan and save as a PDF and send both Word and PDF documents using the above file names to our service.



Please email the form using a **secure method** (i.e. encryption) to the EHCP Team at: **senassessmentandreview@barnsley.gov.uk** 



**Important**: Please use the subject line **EHCNA** in your email.



You can then post your form to:

The EHCP Team

**Assessment & Review** 

**BMBC** 

**PO Box 634** 

**Barnsley** 

**S70 9GG** 



For any enquiries, you can call our service on:

01226 773 966



BARNSLEY EDUCATION, HEALTH & CARE PLAN TEAM ASSESSMENT & REVIEW